

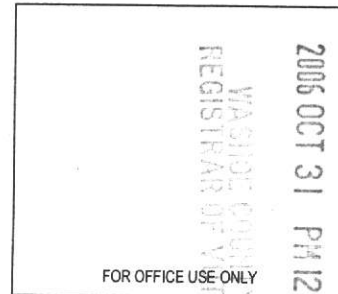
CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

Name (print) Pete Sferazza County Commission 3 Family Ct. Judge  
 Office (if applicable)  
 Mailing Address (include city and zip code) 932 University Ridge Ct. Reno NV 89512 District (if applicable)  
 E-Mail Address PJSFERRA@Yahoo.com Telephone No. 775-328-2064

Select Appropriate Box(es) ☒ CANDIDATE ☐ PAC ☐ BAG ☐ POL PRTY ☐ IND EXP ☐ NONPROFIT CORP  
☐ AMENDED ☐ ANNUAL FILING ☐ PETITIONERS WHO INITIATE/CIRCULATE PETITION & RECEIVE OR EXPEND FUNDS IN EXCESS OF 10K

- ☐ Annual Filing - Due January 15, 2006  
 Period: January 1, 2005 - December 31, 2005
- ☒ Report #1 - Due August 8, 2006\*  
 Period: Jan. 1, 2006 - Aug 3, 2006
- ☒ Report #2 Due - October 31, 2006\*  
 Period: Aug. 4, 2006 - Oct. 26, 2006
- ☐ Report #3 Due - January 15, 2007\*\*  
 Period: Oct. 27, 2006 - Dec. 31, 2006
- ☐ Annual Filing - Due January 15, 2007  
 Period: January 1, 2006 - December 31, 2006



\* These Reports are filed by incumbents/candidates running for office in the 2006 election cycle  
 \*\* Third Report suffices for 2007 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY

- Total Monetary Contributions Received in Excess of \$100 (See page 1 of instruction sheet)
- Total Monetary Contributions Received of \$100 or Less (See page 2 of instruction sheet)
- Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)
- Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet)

This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
9700	44,350
100	2,470
0	0
0	0

- Total Amount of Monetary Contributions Received (Add Lines 1 through 4) (See page 2 of instruction sheet)
- Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet)
- Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)

This Period	Cumulative From Beginning of Report Period #1 Through End of This Reporting Period
9800	46,820
729	0
729	2500
	3229

EXPENSES SUMMARY

- Total Monetary Expenses Paid in Excess of \$100 (See page 2 of instruction sheet)
- Total Monetary Expenses Paid of \$100 or Less (See page 2 of instruction sheet)
- Total Amount of All Monetary Expenses Paid (Add Lines 8 and 9) (See page 2 of instruction sheet)
- Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)
- Disposition of Unspent Contributions (Only reported on Report #3, Annual Report or 15th day of the second month after candidates defeat or incumbent does not run for reelection) (See page 3 of instruction sheet)

325	39,183
300	440
625	39,623
729	2500
	3229

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature

EL201.doc

Revised: Sep-05

PAGE 1 OF 12

Date

10/31/06

## Report Period # 2

Name (print) Pete Sferazza Office (if applicable) Commissioner District (if applicable) 3/Dist. Judge

### Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100

[illegible]

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Revised: Oct-05

PAGE 2 OF 12

# Register Report

8/4/2006 Through 10/26/2006

10/29/2006

Page 1

Date	Description	Amount
9/5/2006	RIGHTWAY INVESTMENT	1,500.00
9/19/2006	HERBERTS REFRIGERATION	200.00
9/25/2006	MORRISON HOMES OF NEVADA, LLC	100.00
10/18/2006	LEWIS INVESTMENT CO OF NEVADA, LLC	2,000.00
10/26/2006	TANAMERA	3,000.00
10/26/2006	ATLANTIS	2,500.00
10/26/2006	SANDS REGENT	500.00
<b>TOTAL 8/4/2006 - 10/26/2006</b>		<b>9,800.00</b>
<b>TOTAL INFLOWS</b>		<b>9,800.00</b>
<b>TOTAL OUTFLOWS</b>		<b>0.00</b>
<b>NET TOTAL</b>		<b>9,800.00</b>

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## Report Period # 2

**Written Commitments in Excess of \$100 or, When Added Together from One Entity Exceeds \$100  
Transfer Total Amount of All Written Commitments to Line 6 of Contributions Summary**

[illegible]

PAGE 4 OF 12

## CAMPAIGN EXPENSES

Report Period **#2**Name (print) Pete Spazz

Office (if applicable)

Commission 3  
District (if applicable)

## Expense Categories

CATEGORIES	CODE
Office expenses	A
Expenses related to volunteers	B
Expenses related to travel	C
Expenses related to advertising	D
Expenses related to paid staff	E
Expenses related to consultants	F
Expenses related to polling	G
Expenses related to special events	H
** Goods and services provided in kind for which money would otherwise have been paid	I
Other miscellaneous expenses	J

**\*\* NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached.**



## IN KIND CONTRIBUTIONS AND EXPENSES REPORT

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**IN KIND CONTRIBUTION IS DEFINED AS THE VALUE OF SERVICES PROVIDED IN KIND FOR WHICH MONEY WOULD HAVE OTHERWISE BEEN PAID.**

*In kind contributions and expenses include: paid polling and resulting data, paid direct mail, paid solicitation by telephone, any paid paraphernalia that was printed or otherwise produced to promote a campaign and the use of paid personnel to assist in a campaign. An in kind contribution may also include, but is not limited to: goods and services such as billboards, office space, printing, food and beverage and yard signs.*

**The donor of in kind contributions shall furnish to the recipient (candidate or other person), a written statement setting forth the actual cost of those services or the fair market value within 30 days after the time he furnishes those services. (NAC 294A.043)**

**Examples of in kind contributions:** (1) A person contributes billboard space and does not charge the candidate. The candidate would report the fair market value or actual cost of the billboard space as an in kind contribution; (2) A person pays for the printing cost of political signs for a candidate. The candidate would report the actual cost or fair market value of printing the signs as an in kind contribution.

**Example of in kind expenses:** (1) A person contributes the use of a large room to a candidate as an in kind contribution. Once the candidate utilizes the room it becomes an in kind expense to be reported.

## Report Period # 2

District (if applicable)

**Transfer Total Amount of All Written Commitments to Line 6 of Contributions Summary**

[illegible]

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**IN KIND CAMPAIGN  
CONTRIBUTIONS**

Report Period **#2**

Name (print) Pete Sferazza Office (if applicable) Commissioner Dist 3 District (if applicable)

**IN KIND**

**Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100  
Transfer Total Value of All In-Kind Campaign Contributions to Line 7 of Contributions Summary**

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH IN KIND CONTRI- BUTION	DESCRIPTION OF EACH IN KIND CONTRIBUTION	VALUE OR COST OF EACH IN KIND CONTRIBUTION/ COMMITMENT	CHECK HERE IF LOAN	NAME AND ADDRESS OF 3 <sup>RD</sup> PARTY IF LOAN GUARANTEED BY 3 <sup>RD</sup> PARTY	NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN
		See Attached				

This page may be copied or duplicated if additional space is needed.



October 27, 2006

Commissioner Pete Sferrazza  
932 University Ridge Ct.  
Reno, NV 89512

Dear Pete,

**This letter contains important information regarding in-kind contributions made to your campaign that will be reported to the Nevada Secretary of State for the reporting period ending October 26, 2006.**

The Democratic County of Washoe County is an independent local party committee for federal election purposes. During this election year, we are operating voter identification and get out the vote programs separate and distinct from the Nevada State Democratic Party and the coordinated campaign.

This program includes the printing and distribution of more than 100,000 ballot cards listing candidates for state and federal offices. The paid staff time, fixed expenses and the direct cost of printing the ballot cards is allocated equally across the total number of candidates involved in any voter ID or GOTV activities.

The total value of the in-kind expenses provided by our party committee on behalf of your campaign for the contributions and expenditures reporting period beginning August 4, 2006 and ending October 26, 2006 is: **\$729.**

Please contact me at the number below if you have any questions. We will continue working hard on your behalf through the close of polling places on November 7.

Sincerely,

Matthew J. Dickson, Treasurer  
Democratic Party of Washoe County  
775/223-1875 (cell)

10 of 12



# SOUTHWEST REGIONAL COUNCIL OF CARPENTERS

Representing Carpenters in Southern California, Nevada, Arizona and Utah

**Mike McCarron**, Executive Secretary Treasurer

**Jackie Barnett Sr.**  
President

**Marc Furman**  
Sr. Admin. Assistant

**Hal Jensen**  
Admin. Assistant

Representing  
Local Unions in  
Southern California,  
Nevada, Arizona  
and Utah

October 27, 2006

150 Camarillo  
184 Salt Lake City  
209 Sylmar  
408 Phoenix  
409 Los Angeles  
440L Santa Ana  
547 San Diego  
630 Long Beach  
721 Whittier  
743 Bakersfield  
803 Orange  
897 Bullhead City  
944 San Bernardino  
971 Reno  
1062 Santa Barbara  
1498 Provo  
1506 Los Angeles  
1507 Salt Lake City  
1553 Hawthorne  
1607 Los Angeles  
1780 Las Vegas  
1800 Arroyo Grande  
1827 Las Vegas  
1914 Phoenix  
1977 Las Vegas  
2007 Orange  
2093 Phoenix  
2361 Orange  
2375 Wilmington

Pete Sferrazza, Candidate  
Washoe County Commission, District 3  
932 University Ridge Court  
Reno, NV 89512

Dear Pete:

In order for you to complete the State of Nevada Campaign Contributions and Expenses Report, the Southwest Regional Council of Carpenters provided the following toward your campaign.

DESCRIPTION	DATE	VALUE
Reno Gazette-Journal	10/20/06	\$ 44.57

If you should have any questions regarding this letter, please feel free to contact me at (702) 531-1824.

Sincerely,

Marc J. Furman  
Senior Administrative Assistant

MJF/ps  
opeiu#537/afl-cio,clc

cc: James Sala, Nevada Political Director



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533 S. Fremont Ave., 10th Fl.  
Los Angeles, CA 90071  
(213) 385-1457  
Fax (213) 385-3759

501 North Lamb Blvd.  
Las Vegas, NV 89110  
(702) 531-1800  
Fax (702) 531-1844

1150 Terminal Way  
Reno, Nevada 89502  
(775) 323-1409  
Fax (775) 323-6561

4547 W. McDowell Rd.  
Phoenix, AZ 85035  
(602) 272-2700  
Fax (602) 272-1928

8149 S. Welby Park Dr.  
West Jordan, UT 84088  
(801) 280-0292  
Fax: (801) 280-0370

10 of 12

**IN KIND CAMPAIGN  
EXPENSES**

Report Period # **2**

Name (print) Pete Spivezza

Office (if applicable)

Commissioner Dist 3

District (if applicable)

**IN KIND**

**Expenses in Excess of \$100**

Transfer Total Value of All In-Kind Campaign Expenses to Line 11 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE IN KIND GOOD(S) OR SERVICE(S)	DESCRIPTION OF EACH IN KIND EXPENSE	DATE OF EACH IN KIND EXPENSE	VALUE OR COST OF EACH IN KIND EXPENSE
<u>DL-</u>			
<u>(See Attached)</u>			

This page may be copied or duplicated if additional space is needed.

Prescribed by Secretary of State  
NRS 294A.120, 294A.125,  
294A.140, 294A.150, 294A.160  
294A.200, 294A.210, 294A.220, 294A.362



October 27, 2006

Commissioner Pete Sferrazza  
932 University Ridge Ct.  
Reno, NV 89512

Dear Pete,

**This letter contains important information regarding in-kind contributions made to your campaign that will be reported to the Nevada Secretary of State for the reporting period ending October 26, 2006.**

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**Hal Jensen**  
Admin. Assistant

Representing  
Local Unions in  
Southern California,  
Nevada, Arizona  
and Utah

October 27, 2006

150 Camarillo  
184 Salt Lake City  
209 Sylmar  
408 Phoenix  
409 Los Angeles  
440L Santa Ana  
547 San Diego  
630 Long Beach  
721 Whittier  
743 Bakersfield  
803 Orange  
897 Bullhead City  
944 San Bernardino  
971 Reno  
1062 Santa Barbara  
1498 Provo  
1506 Los Angeles  
1507 Salt Lake City  
1553 Hawthorne  
1607 Los Angeles  
1780 Las Vegas  
1800 Arroyo Grande  
1827 Las Vegas  
1914 Phoenix  
1977 Las Vegas  
2007 Orange  
2093 Phoenix  
2361 Orange  
2375 Wilmington

Pete Sferrazza, Candidate  
Washoe County Commission, District 3  
932 University Ridge Court  
Reno, NV 89512

Dear Pete:

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Sincerely,

Marc J. Furman  
Senior Administrative Assistant

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cc: James Sala, Nevada Political Director



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West Jordan, UT 84088  
(801) 280-0292  
Fax: (801) 280-0370

12 of 12

## CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

Name (print)

Pete Sferazza County Commission 3/Family Ct. Judge

Office (if applicable)

District (if applicable)

Mailing Address (include city and zip code)

932 University Ridge Ct. Reno NV 89512

E-Mail Address

PJSFERRA@Yahoo.com

Telephone No.

775-328-2064

Select Appropriate Box(es)

☒

CANDIDATE

☐

PAC

☐

BAG

☐

POL PRY

☐

IND EXP

☐

NONPROFIT CORP

☐

AMENDED

☐

ANNUAL FILING

☐ PETITIONERS WHO INITIATE/CIRCULATE PETITION & RECEIVE OR EXPEND FUNDS IN EXCESS OF 10K☐

Annual Filing - Due January 15, 2006

Period: January 1, 2005 - December 31, 2005

☒

Report #1 - Due August 8, 2006\*

Period: Jan. 1, 2006 - Aug 3, 2006

☐

Report #2 Due - October 31, 2006\*

Period: Aug. 4, 2006 - Oct. 26, 2006

☒

Report #3 Due - January 15, 2007/\*\*

Period: Oct. 27, 2006 - Dec. 31, 2006

☒

Annual Filing - Due January 15, 2007

Period: January 1, 2006 - December 31, 2006

\* These Reports are filed by incumbents/candidates running for office in the 2006 election cycle

\*\* Third Report suffices for 2007 Annual Filing if candidate also filed Report Nos. 1 and 2

## CONTRIBUTIONS SUMMARY

1. Total Monetary Contributions Received in Excess of \$100  
(See page 1 of instruction sheet)
2. Total Monetary Contributions Received of \$100 or Less  
(See page 2 of instruction sheet)
3. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)
4. Total Monetary Contributions in the form of loans that were forgiven  
(See page 2 of instruction sheet)

This Period

Cumulative  
From Beginning of  
Report Period #1  
through End of  
This Reporting  
Period

250	44,600
0	2,70
0	0
0	0

This Period

Cumulative From  
Beginning of  
Report Period #1  
Through End of  
This Reporting  
Period

5. Total Amount of Monetary Contributions Received  
(Add Lines 1 through 4) (See page 2 of instruction sheet)
6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind))  
(See page 2 of instruction sheet)
7. Total Value of In Kind Contributions Received in Excess of \$100  
(See page 2 of instruction sheet)

0	3229
0	3229

250	47,070
-----	--------

## EXPENSES SUMMARY

8. Total Monetary Expenses Paid in Excess of \$100  
(See page 2 of instruction sheet)
9. Total Monetary Expenses Paid of \$100 or Less  
(See page 2 of instruction sheet)
10. Total Amount of All Monetary Expenses Paid  
(Add Lines 8 and 9) (See page 2 of instruction sheet)
11. Total Value of In Kind Expenses in Excess of \$100  
(See page 3 of instruction sheet)
12. Disposition of Unspent Contributions  
(Only reported on Report #3, Annual Report or 15<sup>th</sup> day of the second month after candidates defeat or incumbent does not run for reelection)  
(See page 3 of instruction sheet)

23,900	63,083
0	440
23,900	63,523

0	3229
---	------

## AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature

EL201.doc

Revised: Sep-05

Date

PAGE

OF

1/15/07  
4

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## Report Period # 3

3  
District (if applicable)[illegible]

PAGE 2 OF 4

## CAMPAIGN EXPENSES

Report Period # 3Name (print) Pete Sferazza

Office (if applicable)

Commissioner 3

District (if applicable)

## Expense Categories

CATEGORIES	CODE
Office expenses	A
Expenses related to volunteers	B
Expenses related to travel	C
Expenses related to advertising	D
Expenses related to paid staff	E
Expenses related to consultants	F
Expenses related to polling	G
Expenses related to special events	H
** Goods and services provided in kind for which money would otherwise have been paid	I
Other miscellaneous expenses	J

**\*\* NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached.**

## CAMPAIGN EXPENSES

Report Period # 2Pete Sfranza Commissioner  
Name (print) Office (if applicable)3  
District (if applicable)

## Expenses in Excess of \$100

Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
<u>Pete Sfranza</u> <u>Reimburse Loan</u>	<u>J</u>	<u>10/30/06</u>	<u>14,900</u>
<u>11</u>	<u>J</u>	<u>1/11/07</u>	<u>9000</u>

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